

Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 11/19/2020 8:58:46 PM
To: Opalski, Dan [Opalski.Dan@epa.gov]
Subject: RE: Annual Report

10-4. BTW, you'll find the update on LUBGWMA interesting when we have time.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Opalski, Dan <Opalski.Dan@epa.gov>
Sent: Thursday, November 19, 2020 12:57 PM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: Annual Report

I was thinking about MS4 as an option, too.

Please go ahead and send to her and copy me. I have been updating her, so please zip her a note to let her know what you are working on now.

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, November 19, 2020 12:53 PM
To: Opalski, Dan <Opalski.Dan@epa.gov>
Subject: RE: Annual Report

Peter and Jeff talked with me over MS Teams at 12:30. Provided some additional context and reason to tread carefully. I'll have to discuss later.

Non-Responsive – due to requester agreement

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Ex. 6 Personal Privacy (PP) (Cell)

From: Opalski, Dan <Opalski.Dan@epa.gov>
Sent: Thursday, November 19, 2020 9:18 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: Annual Report

Great, thanks. Also okay for you to submit to me and Marianne concurrently, depending upon what kind of shape you think it is in.

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, November 19, 2020 9:12 AM
To: Opalski, Dan <Opalski.Dan@epa.gov>
Subject: RE: Annual Report

Sorry Dan. Didn't get far on it yesterday, but talked with Jeff in the afternoon. I'm on it this morning. I'll have something to you by 10:30 am.

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Ex. 6 Personal Privacy (PP)

 (Cell)

From: Opalski, Dan <Opalski.Dan@epa.gov>
Sent: Thursday, November 19, 2020 8:38 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: Annual Report

Mat – How are you doing on the LUB GWMA write-up?

Dan Opalski
Director
Water Division
U.S. Environmental Protection Agency, Region 10
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206-553-1855
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My pronouns are he and him.